# The Gospel according to John

#### Who? When? Why?

Chapter 20.31 - "these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name."

## The Gospel according to John

How does it fit with the other Gospels? (Synoptic)

How is it different?

How accurate is the timeline?

## John's favourite words

- Life 36 x
- Witness/Testimony (same word) 14 x
- Testify 33 x
- World 78 x (many meanings, eg. universe, earth, most people, people or systems opposed to God)

- Truth
- Light
- Signs used instead of the word Miracle (because of his intention to demonstrate that Jesus showed Himself to be the Son of God)

Prologue – Ch 1.1-14 "The Word" **Both Greek and Jewish references** Word = thought, the person Jesus is God's breath, His Word, His Thought, His Being. Therefore "The Word was God" In the Beginning = Creation Jesus the Word is Creator, life-giver, so He was God

John the Baptist and the launch of Jesus' Ministry Ch 1.6-51

1. John the Baptist vv6-28

- 2. The Testimony of John the Baptist 29-34
- 3. Two of John's disciples follow Jesus, Andrew tells Simon (ie Peter) 35-42

5

4. Jesus calls more disciples 42-51

John the Baptist and the launch of Jesus' **Ministry Ch 1.6-51 – 7 references** 1. Jesus = Lamb of God (vv 29, 36) Sacrifice 2. Jesus = Son of God (vv 34, 49) God 3. Jesus = Rabbi (vv 38, 49) **Teacher** 4. Jesus = Messiah (v 41) **The Messiah** 5. Jesus = Jesus of Nazareth (v 45) **This Jesus!** 6. Jesus = King of Israel (v 49) King over all **Fully human** 7. Jesus = Son of Man (v 51)

John the Baptist and the launch of Jesus' Ministry Ch 1.6-51 – 7 references

John is saying that:

The <u>fully human Jesus of Nazareth</u> is the <u>Messianic</u> <u>King and Teacher of Israel and the Son of God who</u> will die like the <u>sacrificial lamb</u> for the sins of the world.

John's Patterns and emphasis: 7's 7 descriptions of Jesus (Chapter 1, already mentioned) 7 signs (miracles) Water into wine 2.1-11 Healing the official's son in Capernaum 4.46-54 Healing lame man at Bethesda pool 5.1-9 Feeding 5000 6.5-13; Man born blind (clay on eyes) 9.1-7 **Raising Lazarus from the dead 11.1-44** Large haul of fish (after the resurrection)

## John's Patterns and emphasis: 7's 7 "I am the" statements:

I am the bread of life 6.48 I am the light of the world 8.12 I am the gate 10.7 I am the good shepherd 10.11 & 14 I am the resurrection and the life I am the way, the truth and the life 14.6 I am the vine 15.5

#### John's Patterns and emphasis: 5



Chapters 2 & 3:

2.1-11 The Wedding at Cana (ref Isaiah 25.6-9)

2:12-3:36 The First Visit to Jerusalem and Judea a. Cleansing the temple b. Meeting with Nicodemus c. John the baptist points to Jesus

**Chapter 4:** 

4.1-42 Jesus in Samaria – the woman at the well, Jesus is the water of Life
(we worship not in a place, but in Spirit and in truth vv21-24)
(Jesus says he is the Messiah vv25,26)

4.43-54 Jesus in Cana – healing of royal official's son in Capernaum

**Chapter 5:** 

#### **Jesus in Jerusalem**

## Jesus heals the lame man on the Sabbath vv1-15 Jesus teaches "The Jews" about himself and the Father vv16-47

Chapter 6: Jesus in Galilee again, with large crowds

Feeding the 5,000 1-15 Jesus walks on the water 16-24 Jesus teaches about the Bread of Life 25-40 Jesus argues with "The Jews" again 41-59 Jesus teaches the disciples, but many leave, but Peter makes his declaration 60-71

Jesus' public ministry - Chapters 2 to 11 **Chapter 7:** Jesus at the Feast of Tabernacles Jesus waits to leave the safety of Galilee, and stays quiet for some days 1-13 Jesus teaches with a mixed reaction - avoids seizure and arrest 14-44 The Pharisees argue over Jesus 45-53

Chapter 8, 1-11:

The woman caught in adultery (These verses do not appear in the oldest and most reliable texts)

**Chapter 8 continued:** Jesus argues with the Pharisees again, in the **Temple area:** a. Light of the World, validity of Jesus' testimony 12-20 b. Jesus speaks of His death 21-30 c. Arguments over being children of Abraham Jesus says "I Am" 31-59

Jesus' public ministry - Chapters 2 to 11 Chapter 9: The man born blind – on the Sabbath 18

Chapter 10: a. Itinerant teaching on the Good Shepherd and the Gate 1-21 b. In Jerusalem at Hanukkah, Jesus teaches more on the sheep, more arguments with "The Jews" 22-42

Chapter 11:

#### **The Raising of Lazarus 1-44**

#### The Sanhedrin plot to kill Jesus 45-57

Jesus in Bethany and Jerusalem for the **Passover - Chapters 12 to 17 Chapter 12:** Mary washes Jesus' feet with perfume 1-12 The triumphal entry into Jerusalem 13-19 Greeks ask to speak with Jesus – and He predicts his death again 20-36 John reflects on the unbelief of the majority, and quotes Jesus on their judgement 37-50

Jesus in Bethany and Jerusalem for the Passover - Chapters 12 to 17

**Chapter 13** 

Jesus washes the disciples' feet (Passover or the night before?) 1-17

21

Jesus predicts his betrayal and Peter's denial 18-38

Jesus in Bethany and Jerusalem for the Passover - Chapters 12 to 17 Jesus Teaches 22

Chapter 14: On the Father and the Holy Spirit

Chapter 15: The Vine, and the hate of the World for His people (in Gethsemane?)

Chapter 16: More on the Holy Spirit, and Him leaving them Jesus in Bethany and Jerusalem for the Passover - Chapters 12 to 17 23

Chapter 17:

Jesus prays for Himself, the Disciples, and all believers

24 The Arrest and Crucifixion Ch. 18, 19 **Chapter 18** The betrayal, arrest and trials of Jesus a. Betrayal and arrest, taken to Annas 1-14 b. Questioning by Annas; Peter denies Jesus, who is then passed to Caiaphas 15-27 c. Jesus before Pilate 18.28-19.16

## The Arrest and Crucifixion Ch. 18,19 *Chapter 19:*

More on trial by Pilate 1-16

25

**The crucifixion 16-37** 

Jesus is buried 38-42

The Resurrection and Jesus' appearances Chapters 20, 21 *Chapter 20:* 

The empty tomb discovered by Peter, John and Mary Magdalene 1-9

Jesus appears to Mary Magdalene 10-18

Jesus appears to the disciples 19-23

Jesus shows himself to Thomas 24-31

The Resurrection and Jesus' appearances Chapters 20, 21

Chapter 21:

Sea of Tiberias (Galilee), catch of fish 1-14 Jesus restores Peter, and speaks of John 15-23

## Conclusion Ch 21 v.24, 25

So... was the <u>fully human Jesus of Nazareth</u> the <u>Messianic King</u> and <u>Teacher</u> of Israel and the <u>Son</u> <u>of God</u> who died like the <u>sacrificial lamb</u> for the sins of the world?

"This is the disciple who testifies"

"We know that his testimony is true"

"Jesus did many other things as well"